

The Buffalo City Council meets on the first and third Mondays of each month at 7:00 p.m. in the City Council Chambers, 212 Central Ave (with some date exceptions for holidays).

This recap is designed to share the decisions made by the City Council. For more detail, please check our website and review the official minutes or watch the meeting online.

### City Council Members

Residents are welcome and encouraged to connect with their city council representatives.

#### Mayor:

**Steve Downer**

612-961-9638

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#### Members:

**Sheila Crawford**

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sheila.crawford@ci.buffalo.mn.us

**Brad Dahl**

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**George Fantauzza**

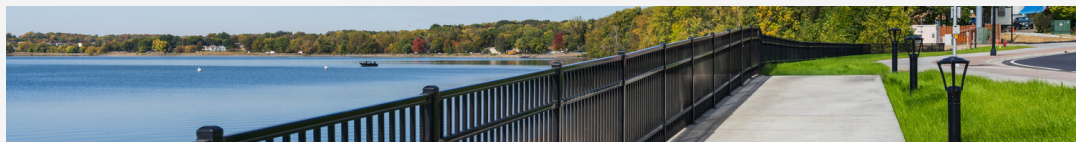
615-875-1488

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**Erin Walsh**

612-597-1868

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The meeting of the Buffalo City Council was called to order at 7:00 p.m. Present: Mayor Steve Downer, Council Members Sheila Crawford, George Fantauzza, and Erin Walsh. Via ZOOM - Brad Dahl (non-voting capacity).

**Monday  
Mar. 3, 2025**

Council agendas, minutes, and video replay can be found at:  
[ci.buffalo.mn.us/AgendaCenter](https://ci.buffalo.mn.us/AgendaCenter)

### Meeting Recap

- No one spoke at **open forum**.
- Approved a **temporary, on sale liquor license** for an event at Hayes' Public House March 14 – 17, 2025.
- Authorized submission of a **municipal cannabis retail operator license application** for the City of Buffalo.
- Approved the final design and **authorized advertisement bids** for the **Phase 2 expansion of Buffalo Fiber**.
- Scheduled a **public hearing on issuance of abatement bonds** for the **Phase 2 expansion of Buffalo Fiber**. The hearing is scheduled on Monday, March 17 at 7:00 PM.
- Approved a proposal from H+U Construction to provide **construction manager at risk** services for the renovation of the former "PenRad" building into a **community center**.
- Appointed **Benjy Schirm** to the **Community Center Advisory Board**.
- Rejected **bids** for the construction of an **electric substation transformer** and authorized re-bidding the project.
- Approved a **cooperative agreement** with Wright County for the **reconstruction and turnback** of a portion of **Count State Aid Highway (CSAH) 35**. This project would be completed in conjunction with the proposed **redevelopment of the former Wright County Government Center**.
- Appointed **Joshua Kent** to the **Finance Director/Assistant City Administrator** position.

Meeting adjourned at 9:06 p.m. The next regular City Council meeting will be held on **Monday, March 17** at 7:00 p.m.

Council recaps are not official minutes of City Council meetings. Official minutes are posted on the City website upon approval by the City Council.

